To,

Director of Agriculture (E&T),
Commissionerate of Agriculture,
Govt. of Maharashtra,
Sakhar, Sankul, Shivaji Nagar,
Pune-411005 (Maharashtra)


Sir/Madam,

Please refer to your letter No. Comm/Extn 1/NFSM/Admin.& Fin. Sanction/60/2015, dated 20.02.2015 on the subject noted above. In this regard our earlier letter of even number, dated 08.12.2014 may kindly be referred to. A copy of the same is enclosed herewith for ready reference.

2. In order to process the case further, the following information/material is required to be furnished urgently:

   (i) Audited UC and final MPRs for 2013-14 (component-wise). The Audited UC should be furnished in form GFR 19-A, duly certified, signed and sealed by a Chartered Accountant.

3. You are requested to send the requisite information by post as well as in e-mail:

   (i) subhash5833@yahoo.com.
   (ii) sonfsm@gmail.com.
   (iii) dhakatesudhakar@gmail.com.

Yours faithfully,

(S. J. Chhiru)
Director (Crops)

Copy to:

1. Mission Director, Commissionerate of Agriculture, Govt. of Maharashtra, Central Building, Pune-411001.
2. Sr. Programmer, NFSM for posting the letter in website.
3. Guard File.
To
Commissioner Agriculture-Cum-Mission Director (NFSM)
Government of Maharashtra,
Central Building,
Pune - 411001
Maharashtra


Sir,

Apropos to your letter No.NFSM/Exten-1/U.C (Interim)/125/14 dated 25.06.2014 on the subject noted above, it is to state that the following information/materials may be furnished immediately to facilitate further process for release of funds during 2014-15:

(i) As per AUC of 2012-13 the unspent balance of NFSM-Pulses was Rs.1847.02 lakhs as on 01.04.2013, whereas PUC of 2013-14 shows as opening balance of Rs.1795.92 lakhs under NFSM-Pulses. Hence, figures of unspent balances under NFSM-Pulses indicated in the AUC of 2012-13 and PUC of 2013-14 do not tally. This may please be reconciled.


(iii) Latest Quarterly Progress Reports (both physical and financial), component-wise for 2014-15.

(iv) Details of Accrued Interest Position as on 01.04.2014, Statement of Expenditure component-wise and year-wise from 2007 to 2013-14 duly certified by a Chartered Accountant may please be furnished.

The information may also be mailed to: subhash5833@yahoo.com, sonfsm@gmail.com and dhakatesudhakar@gmail.com

Yours faithfully,
(S. J. Chiru)
Director (Crops)

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Pune – 411001.
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