

# NATIONAL CONFERENCE ON AGRICULTURE FOR KHARIF CAMPAIGN- 2018

INAUGURAL ON 25.04.2018 AT 03:00 PM

VENUE: VIGYAN BHAWAN, NEW DELHI

## PROGRAMME

|                |   |
|----------------|---|
| 02:00-02:30 PM | Registration  |
| 02:30-02:40 PM | Welcome remarks and overview of conference by Secretary (DAC&FW)  |
| 02:40-03:00 PM | Address by Hon'ble Union Agriculture Minister.  |
| 03:00-03:30 PM | Presentation by Agriculture Commissioner and JS (Crops) on Kharif Campaign- 2018  |
| 03:30-04:00 PM | Address by Professor from IIM, Ahmedabad.   |
| 04:00-05:00 PM | Session on New Initiatives/forging linkages with Agriculture/Convergence of efforts, etc. by:- <ul style="list-style-type: none"><li>• <i>Animal Husbandry, Dairying &amp; Fisheries;</i></li><li>• <i>Ministry of Food Processing Industries;</i></li><li>• <i>Ministry of Ayush;</i></li><li>• <i>ICAR;</i></li></ul> |
| 05:00 PM       | High Tea  |

# NATIONAL CONFERENCE ON AGRICULTURE FOR KHARIF CAMPAIGN, 2018

DATE: 26.04.2018

VENUE: VIGYAN BHAWAN, NEW DELHI

## PROGRAMME

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|-------------------|--|
| 10:00 AM-12:00 PM | Presentation by Principal Secretaries (Agri.) of States on “States specific innovations/best practices/problems faced/changes sought and any other recommendations for DAC&FW”   |
| 12:00-01:00 PM    | Integrated presentation on DAC&FW schemes/programmes/future direction  |
| 01:00-02:00 PM    | Lunch  |
| 02:00-03:00 PM    | Parallel session taken by concerned JS and his/her team: <ul style="list-style-type: none"><li>➤ <i>Organic Farming (New Guidelines);</i></li><li>➤ <i>Procurement of commodities; (PSS/MAS/PDPS/Problem solving/issues of State Governments);</i></li><li>➤ <i>Agriculture Extension – Awareness Campaign for farmers and implementation of extension schemes;</i></li><li>➤ <i>MIDH – Use of specific technologies and best practices in horticulture;</i></li><li>➤ <i>NRM/RFS – Micro irrigation/Agro Forestry (Bamboo);</i></li><li>➤ <i>Marketing/e-Nam &amp; Marketing Reforms;</i></li></ul> |
| 03:30-03:45 PM    | Tea Break  |
| 03:45-05:00 PM    | Open House discussion with panel of Joint Secretaries/Agriculture Commissioner/Horticulture Commissioner/ESA etc. to share recommendations of parallel sessions, questions-answer & concerns of States;  |
| 05:00-05:05 PM    | Vote of Thanks by JS (GC)  |

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